

June 5, 2015

Mrs. Cynthia M. Vento, Board Secretary Plum Borough School District 900 Elicker Road Plum, PA 15239

RE: PLANCON PART A: PROJECT JUSTIFICATION

PROJECT NO .:

3830

PROJECT BUILDING NAME:

Regency Park Elementary School

TYPE WORK:

New Construction

COUNTY:

Allegheny

BOARD ACTION:

December 16, 2014

Dear Mrs. Vento:

The materials for PlanCon Part A, "Project Justification," have been reviewed and approved. This approval is based on a limited review of the documents submitted. If information reviewed subsequent to this approval violates law, policy or procedure, the department reserves the right to rescind any and all approvals materially affected.

The full time equivalent and rated pupil capacities for this project building are as follows:

| | Full Time | Equivalent Ca | Rated | |
|------------|------------|---------------|--------------|----------------|
| | <u>New</u> | Existing | <u>Total</u> | Pupil Capacity |
| Elementary | 379 | 0 | 379 | 531 |

Please note the corrections to Pages A02, A03, A04, A09, A10, A11, A12, A18, A19, A20, and A22.

Costs for the total demolition of the entire existing building should be listed at PlanCon Part D, "Project Accounting Based on Estimates," on Page D03, Line G3, and at PlanCon Part G, "Project Accounting Based on Bids," on Page G03, Line G3, and Page G08 under "Total Demolition of Entire Existing Structure."

Calculations indicate that a public hearing must be held on this construction project in accordance with Act 34 of 1973. Draft copies of the Act 34 hearing advertisement and the project description must be submitted to the department prior to their publication and public distribution to ensure that all Act 34 of 1973 legal requirements will be met for this project building. Sections 349.12 and 349.13 of the School Building Standards specify the information which must be contained in the notice of public hearing and the project description. We will advise you of the appropriateness of the notice of public hearing and project description as promptly as possible. For a summary of Act 34 requirements, refer to PlanCon Part D, "Project Accounting Based on Estimates," Attachment A, "Act 34 of 1973 Requirements for First Public Hearing."

As a condition of reimbursement, the entire project building must be brought up to prevailing educational and reasonably current construction standards. For alterations to existing structures, reimbursement for roof replacement and asbestos abatement (if applicable) are

Mrs. Vento Page 2 June 5, 2015

each limited to twenty percent (20%) of the remaining assignable alteration costs. Reimbursement for site development is limited to ten percent (10%) of adjusted structure costs for new construction; site development costs for existing structures are non-reimbursable. For all non-vocational projects, reimbursement for movable fixtures and equipment is limited to five percent (5%) of adjusted structure costs; for all vocational projects, reimbursement for movable fixtures and equipment is limited to twenty percent (20%) of adjusted structure costs. Estimated and actual costs for movable fixtures and equipment, and architect's fee thereon, will not be considered for reimbursement until PlanCon Part J, "Project Accounting Based on Final Costs," is processed by the Division of Budget and School Facilities.

For all projects, a "Prime Contractor Certification" (Page G08) will be required from each prime contractor as part of the PlanCon Part G, "Project Accounting Based on Bids" submission. Specifications should require that such information be provided by the successful bidders.

Section 731 of the Public School Code of 1949 states that no public school building shall be contracted for, constructed, or reconstructed in any school district of the second, third, or fourth class until plans and specifications have been approved by the Department. Departmental approval of final plans and specifications only occurs upon the issuance of written approval of PlanCon Part F, "Construction Documents." For the Philadelphia City and Pittsburgh School Districts, PlanCon Part F must be approved by the department prior to entering into contracts for a school construction project to qualify for state reimbursement. Failure to comply with the applicable statutory or Departmental requirement will result in denial of reimbursement for this project.

Departmental approval of PlanCon Part F for this project does <u>not</u> guarantee reimbursement for this project. This project will be deemed eligible for reimbursement only upon written approval of PlanCon Part G, "Project Accounting Based on Bids." Calculation of the temporary reimbursable percent for the project's financing occurs at PlanCon Part H, "Project Financing." The permanent reimbursable percent is calculated at PlanCon Part J, "Project Accounting Based on Final Costs."

This document and appended materials should be entered into the minutes of the next board meeting. If you have any questions, please contact James Vogel at 717.787.5993.

Sincerely,

Jeannine J. Weiser, Chief

Gamine J. Wessi

Division of Budget and School Facilities

Attachments

cc: L.R. Kimball Architectural Consultant Project File - 3830 Log (P1580)

| | | PROJECT DES | CRIPTI | ON (Page 1 | of 2) | | |
|-----|--|--|--|---|----------------------------|---|------------|
| | e⊮стс: m Borough School District | Project Name: Regency Park Elem | entary S | School | | Grades: K | 6 |
| 1. | Indicate the type of project: | | | | | | |
| | New School Building | Additions to Existing Building | Aui | Alterations to Existing Building | W | Building Purchase | |
| 2. | Indicate the current condition of the | e project building: | | | | | <u> </u> |
| | Poor | _ Fair_ | Х | Good_ | | Excellent | |
| 3. | Indicate the current Portfolio Mana (Energy Utilization Index) in thousa | ger Score (1 - 100), p ands of British Therma | redicted al Units | Target Finder per Square Foo | Score (1 ot (kbtu/s | - 100) and EUI f) for the project build | ing: |
| | Portfolio Manager Score 84 | Target Finder_ | 75 | Site EUI_ | 44 | Source EUI | 114 |
| 4. | Indicate the L & I construction type | for the project building | ng: | Protected | | Wood Frame | |
| | Fire-Resistive | Non- Combustible | v | Heavy | | or | |
| 5. | Indicate the number of stories for t | | | Timber_ | | Ordinary | |
| | 1 story | | * | 3 stories | | 4 or more | |
| 6. | If a project involves the renovation wood framing (interior or exterior fi description of the construction plar standards related to the use of wo | of a structure of more raming that is wholly one and methods designed in this building (BE | e than o or partia ned to r C 24 P. | ne story which lly of wood), pro neet health and S.§ 7-733). | has ovide a I safety | | |
| | N/A | E) per arch. | ect | 14 5 27 | is e | - prof At home | • |
| 7. | Additions and renovations to probuilding systems to meet curren | ry (So) ovide more education | ial space | e, accessibility, | and upgr | aded and√or-replace r ry schools in the Disti | d rict. |
| 8. | Indicate the reasons justifying the | planned project (chec | k the fo | | able): | | |
| | Enrollment Growth | Educational Programming | Х | Heaith and Safety Issues | | Building and/or Site Accessibility | , X |
| | Structural and/or Roof | HVAC, Electrical and/or Plumbing | | | | of building, space is: | |
| 9. | Briefly describe any educational, o implemented as a result of this co | perational and admin | | | | or a succession | - |
| | Additional space for Special Edu security, accessibility, and facult | cation and remedial c | classroo | ms with be pro | ovided, al | ong with enhanced | |
| | | | | | | (F) | |
| 10. | Is total demolition of an entire exis | ting structure part of t | his proje | ect? | Yes | _X No | |
| 11. | ls there any building/structure/site than 50 years old on this site? If y | condition/site feature es, please describe. | that is r | nore CONTAC | Yes T PHMC | X No |) |
| | The building was constructed in | 1962. | | | | | |
| 12. | Will this project involve the demoli including but not limited to school If Yes, please describe. | tion of historically sigr buildings or private re | nificant s sidence | structures, s? | Yes | No | <u>X</u> |
| 13 | . Indicate the site acreage: | To be / Total | Curren Acquired Planned | | (If acreas | ge is to be acquired, r Page A04, Line N.) | eport |
| 14. | . Are there any other district building if yes, list the other buildings: | | | | | - | <u> </u> |
| 15. | . Is the acreage to be acquired curr | ently in agricultural us | e? | | Yes | No | x |

| District/CTC; | PROJECT DESCRIPTION (Page 2 | | |
|---|--|---|----------------------|
| Plum Borough School District | Project Name: Regency Park Elementary School | Grades: | < 6 |
| The project is located in the The building is on the side of | ography and any planned changes. east hills of the Pittsburgh region, which has gentl i.a.hill, with grade access on both floors. Minor eh eand parking modifications: | y rolling hills with few fla anges-to-the-site-are-pla | it areas. nned as |
| 17. Describe existing access to r | public roads and any planned changes. | | |
| | Aillers Lane, which is off Saltsburg Road (380) whi o'the access roads are anticipated at this time. | ich is a major roadway t | hrough |
| Community use is currently | use of the site and any planned changes. I limited due to the lacking facilities. The District wated building at selected times, including the neaces. | would like to promote w Library, Media Cente | r, and |
| | on or near the site that could affect health and sat and safety concerns on or near the site at this tir | • | |
| 20. Is there an adopted municipa Pennsylvania Municipalities l | al comprehensive land use plan, as per the Planning Code? | Yes X | No |
| 21. Is there an adopted county c | omprehensive land use plan? | Yes X | No |
| land use plan? | nicipal or multi-county comprehensive | YesX | No |
| 23. Is there an adopted county o joint municipal zoning ordina | r municipal zoning ordinance or a nce? | Yes X | No |
| 24. Is the proposed project consiplans and/or zoning ordinance | | Yes X | No |

| | rict/CTC: Project | t Name: | BASED ON ESTIMA | .1110 | Grades: | | |
|-------------|--|--|---|--|--|-------------------|------------------|
| Plu | · | | lementary School | | Grance! | Ŕ | - 6 |
| | OJECT COSTS | | NEW | EXIS | TING | | OTAL |
| Α, | STRUCTURE COSTS (INCLUDING BUILD PURCHASE AMOUNT, SITE DEVELOPM ROUGH GRADING TO RECEIVE BUILD: ROOF REPLACEMENT AND REPAIR, AS ABATEMENT, OWNER'S CONTROLLED PROGRAM AND BUILDER'S RISK INSU | ent, Ing, Sbestos Insurance | 10,000,000 | | | | 00,000 |
| в. | ARCHITECT/ENGINEER'S FEE ON STI AND EPA-CERTIFIED PROJECT DESIGNEE ON ASBESTOS ABATEMENT | RUCTURE GNER'S | 600,000 | | ************************************** | 600 | 0,000 |
| c. | MOVABLE FIXTURES AND EQUIPMENT AND ARCHITECT'S FEE | | 150,000 | | | 150 | 0,000 |
| D. | STRUCTURE COSTS, ARCHITECT'S FI MOVABLE FIXTURES & EQUIPMENT - TOTAL (A plus B plus C) | EE, | 10,750,000 | | · · · · · · · · · · · · · · · · · · · | 10,7 | 50,000 |
| Ε, | SANITARY SEWAGE DISPOSAL AND SITE ACQUISITION COSTS | | 50,000 | | | 50 | 0,000 |
| F. | STRUCTURE COSTS, ARCHITECT'S F. MOVABLE FIXTURES & EQUIPMENT, AND SITE COSTS - TOTAL (D plus | | 10,800,000 | | 1 | 10,8 | 00,000 |
| G. | ADDITIONAL CONSTRUCTION-RELATED SUPERVISION, ARCHITECTURAL PRINT EXISTING STRUCTURES AND RELATED IS total demolition of the entithis project? If yes, report | NTING, TOTAL D ASBESTOS R ire existing | DEMOLITION OF E | ency) | civão | | |
| | removal, architect's fees, OCI | P and other | (including asbes related costs) | ,- | | | |
| н. | removal, architect's fees, OCI FINANCING COSTS (INCLUDING UND: FINANCIAL ADVISOR, CAPITALIZED | P and other ERWRITER'S F | related costs) EE, LEGAL FEES, | ,- | | s obata | orglati Enent |
| | removal, architect's fees, OCI FINANCING COSTS (INCLUDING UND | P and other ERWRITER'S F INTEREST AN | related costs) EE, LEGAL FEES, | ,- | | s obata | Et lenter |
| Ι, | removal, architect's fees, OCI FINANCING COSTS (INCLUDING UND FINANCIAL ADVISOR, CAPITALIZED | P and other ERWRITER'S F INTEREST AN plus H) | related costs) EE, LEGAL FEES, D PRINTING) | , A. | | 50 11,3 | 0,000 050,000 |
| I. | removal, architect's fees, OCI FINANCING COSTS (INCLUDING UND FINANCIAL ADVISOR, CAPITALIZED TOTAL PROJECT COSTS (F plus G | P and other ERWRITER'S F INTEREST AN plus H) t costs for ounds, athle te improveme | related costs) EE, LEGAL FEES, D PRINTING) Line A. "Existing tic fields, driven the part of this | ng".) | plasto | 50 11,3 | 5,000 |
| I, | FINANCING COSTS (INCLUDING UND FINANCIAL ADVISOR, CAPITALIZED TOTAL PROJECT COSTS (F plus G particles of the cost | P and other ERWRITER'S F INTEREST AN plus H) t costs for ounds, athle te improveme luding archi this project | related costs) EE, LEGAL FEES, D PRINTING) Line A. "Existing tic fields, drivents part of this tect fees. 2 If wes, report | ng".) veways, s projec | plasto | 50 11,3 | 0,000 050,000 |
| I. | FINANCING COSTS (INCLUDING UND: FINANCIAL ADVISOR, CAPITALIZED TOTAL PROJECT COSTS (F plus G | P and other ERWRITER'S F INTEREST AN plus H) t costs for ounds, athle te improveme luding archi this project ified project | related costs) EE, LEGAL FEES, D PRINTING) Line A. "Existing tic fields, drivents part of this tect fees. ? If yes, report designer fees | ng".) veways, s project | plasto | 50 11,3 | 0,000 050,000 |
| I. DE | FINANCING COSTS (INCLUDING UNDER FINANCIAL ADVISOR, CAPITALIZED TOTAL PROJECT COSTS (F plus G particles of the second of these costs including EPA-cert. ROOF REPLACEMENT INCLUDED TO THE PROJECT COSTS (Breakout) SITE DEVELOPMENT are changes to existing playgrasidewalks or other existing site of these costs including EPA-cert. ROOF REPLACEMENT Is roof replacement part of the these costs including EPA-cert. | P and other ERWRITER'S F INTEREST AN plus H) t costs for ounds, athle te improveme luding archi this project ified project | related costs) EE, LEGAL FEES, D PRINTING) Line A. "Existing tic fields, drive tic fields, drive tic fields, drive tic fees. ? If yes, report designer fees) If yes, report designer fees) | yeways, s project | olesto: | 50 11,3 | 0,000 050,000 |
| I. DE | FINANCING COSTS (INCLUDING UND FINANCIAL ADVISOR, CAPITALIZED TOTAL PROJECT COSTS (F plus G part of these costs including EPA-cert ROOF REPLACEMENT Is roof replacement part of these costs including architec | P and other ERWRITER'S F INTEREST AN plus H) t costs for ounds, athle te improveme luding archi this project ified project | related costs) EE, LEGAL FEES, D PRINTING) Line A. "Existing tic fields, drivents part of this tect fees. ? If yes, report designer fees) If yes, report | yeways, s project | olesto: | 50 11,3 EXI | 0,000 050,000 |
| I. DE | FINANCING COSTS (INCLUDING UNDER FINANCIAL ADVISOR, CAPITALIZED TOTAL PROJECT COSTS (F plus G particles of the second of these costs including EPA-cert. ASBESTOS ABATEMENT Is asbestos abatement part of these costs including EPA-cert. ROOF REPLACEMENT Is roof replacement part of these costs including architec BUILDING PURCHASE AMOUNT | P and other ERWRITER'S F INTEREST AN plus H) t costs for ounds, athle te improveme luding archi this project ified projec is project? t fees. | related costs) EE, LEGAL FEES, D PRINTING) Line A. "Existing tic fields, drivents part of this tect fees. ? If yes, report designer fees) If yes report the session of | yeways, or project to the contract of the cont | olesto: | 50 11,3 EXI | 0,000 050,000 |
| I. DE J. K. | FINANCING COSTS (INCLUDING UND FINANCIAL ADVISOR, CAPITALIZED TOTAL PROJECT COSTS (F plus G protection of the second of these costs including EPA-cert ROOF REPLACEMENT Is roof replacement part of these costs including architec BUILDING PURCHASE AMOUNT TE ACQUISITION COSTS | P and other ERWRITER'S F INTEREST AN plus H) t costs for ounds, athle te improveme luding archi this project ified projec is project? t fees. | related costs) EE, LEGAL FEES, D PRINTING) Line A. "Existing tic fields, drivents part of this tect fees. ? If yes, report designer fees) If yes report the session of | yeways, or project to the contract of the cont | olesto: | 50 11,3 EXI | 0,000 050,000 |

| District/CTC: | | | | | BUILDINGS AND LAND | | | | | |
|---|--|----------------------|------------------|---------------------------|---|----------------------|--------------|----------------------------|---|--|
| Plum Borough School District | | | Project Regen | | Elementary School | | | Grades: | K | - 6 |
| | | PRES | | | | E | LANNE | D | | |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 |
| NAME OF BUILDING OR SITE (INCLUDING DAG AND VACANT LAND) OWNED BY SCHOOL DISTRICT/CTC | CONSTRUCTION AND/OR RENOVATION DATES (BID OPENING DATES) | SITE SISE (ACRES) | GRADE LEVELS | BUILDING FTE | CONVERSION / DISPOSITION AND PLANNED COMPLETION DATE BASED ON OPTION CHOSEN | SITE SIZE (ACRES) | GRADE LEVELS | Planned Building FTE | PDE PROJECTED GRADE LEVEL ENFOLLMENT 10 YEARS INTO THE FUTURE | FIE MINUS ENROLLMENT (#9 - #10) |
| Center ES / | B 1970 | 76.5 | K-6/ | | Status Quo 🗸 💮 🗸 | 16.5 | ₹K-6 | 525 | XXXXXXX | XXXXXXXX |
| Holiday Park ES | A/R 2000 B 1962 A/R 1998 | 7.7 | K-6∕ | √ 525 _₹ | | ₹7.7 | Ke6" | | XXXXXXXX XXXXXXXX | XXXXXXXX XXXXXXXX |
| New Holiday Park ES (* Shared campus w/ AE Oblock) Pivik ES | B 1939 | 58.8 | / K-6 √ | / 505 | New 2945 B 15 @ | 23* 58,8 | /K-6 | 700725 | | XXXXXXXX |
| (** Shared campus w/ New Pivik) 89 - New Pivik ES / | | 58.8 | | `. | Status Quo | 58.8 | -K-6 | "7 <i>0072</i> 5" | | XXXXXXXX XXXXXXXX |
| (** Shared campus w/ Pivik) Regency Park ES / | B 1962 A/R 2000 | 10.8 | K-6 | / 350 | Alberations/Additions 2016 | 10.8 | ∕ K-6 | ≠ 350 | XXXXXXXX | XXXXXXXX |
| | AVIX ZUUU | | | 2625 | Hotal demo/bld, | l Cha |] - | 2275 | XXXXXXXX XXXXXXXXX | XXXXXXXX |
| Subtotal | XXXXXXXXX | XXX | XXXX | 2,650 | XXXXXXXXXXXXXXXXXXXXXXXX | XXX | xxxx | 2,826 | 1,602 | 2723 |
| A.E. Oblock JHS (Shared campus w/ New HPES) | B 1969 A/R 2000 | 23* | 7-8, | ∕ 883 | Status Quo / | 23* | / 7-8 | ∕ 883 | XXXXXXXX XXXXXXXX XXXXXXXX | XXXXXXXX XXXXXXXX XXXXXXXX |
| | | | i | | , | | | | XXXXXXXX | XXXXXXXX |
| | | | | | | | ļ | | XXXXXXXX | xxxxxxxx |
| Subtotal | XXXXXXXXX | XXX | XXXX | / 883 | XXXXXXXXXXXXXXXXXXXXXXXXX | XXX | XXXX | / 883 | 582 | /301 |
| Plum SHS/pA0 (1) | B 1968 A/R 2003 B ²) | 42.2 | 9-12 | 1,807 | Status Quo | 42.2 | 9-12 | 4:637 (6:07 443- | XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX | XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXX |
| | | ļ | | 1607 | | | | 1607 | XXXXXXXX | XXXXXXXX |
| Subtotal | XXXXXXXX | XXX | XXXX | 1 ,037 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX | XXXX | 4765 | XXXXXXXX XXXXXXXX DESCRIPT BOARD | XXXXXXXX XXXXXXX ION OF ACTIONS |
| Subtotal | XXXXXXXX | XXX | XXXX | - - | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX | xxxx | 1 1120 | REQUIRED | DELLOW |
| TOTAL | XXXXXXXX | XXX | - | 5-170 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | -47,845 | 3,348 | 1-497 |
| A | ND THE SCHO | OL DI | STRICT | IN THE FU EXPERIEN | TURE IF PROJECTIONS COMI CES EXCESS OR INSUFFICIEI ROLLMENT (Col. 11) > + or - 30 | E TRU | E | | <u> </u> | 417 |
| CHECK IF APPLICA | ABLE: | | Per | distr | redprehident | ove 1 | 16e | 5 | | |
| , | X | _ | | | COURSE OFFERINGS USE BY COMMUNITY GROUPS | OR ST | TVT OF | ACENCIES | | |
| | | _ | | | NDERGARTEN OR PRE-SCHOOL | | | | ست خصصت | |
| | X | _ | | SS SIZE | (50) per Are | se of | Erest | 6 5/2 | 7/15 | * 1 * 10-14 1 (|
| | X | _ | E SCHO | OOL(S) SCRIBE): | | | | | | |
| | | | | | | | | · | | |

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| ENRO: | LLMENT PROJECTIONS BY GRADE LEV | EL | |
|---|---|---|---|
| istrict/crc. Plum Borough School District | Project Name: New Regency Park Elementary School | | Grades: K - 6 |
| ENROLLMENT PROJECTIONS FOR PROJE | ECT BUILDING GRADES | | |
| A. Current Elementary/Secondary (See instructions for furt | her direction.) | -2014- 20 | 11 |
| Current District Enrollme Current Enrollment For Pr | oject Building Grades | K-1 ~ 16 | 3,875 4037 -1,998 2010 |
| (See instructions for f 3. Current Enrollment For Pr | urther direction) oject Building Grades + 10% <u>or</u> | 15% | 2,498 2211 |
| (A2 times 1.10 For Distr | <pre>icts With Total Enrollment > 15 icts With Total Enrollment =< 1</pre> | 00 or | ***,130 ** |
| B. PDE Enrollment Projections, : Highest Projected Enrollm | | | 0.0400 12112 |
| (See instructions for f | urther direction) | | 2,040 1948 |
| C. District Projected Enrollmen | | | |
| Source Document(s), Date | Prepared and Page Number(s): | | |
| | | | |
| D. Highest Projected Enrollment | (highest of A3, B or C) | | -2,198 2211 |
| E. Planned Capacity for Project | Grades | | |
| (A09, Project Grades Subt | otal from Col. #9) | | 2325 2215 |
| F. Enrollment to Capacity Adjus | tment Factor (D divided by E) | | -0.9454 , 719 ROUND TO 4 DEC PL, MAXIMUM = 1.0000) |
| *If this project's Highest Projections and supporting doc | projections (line C), provide t | sed on he | |
| ACT 34 OF 19 | 73: SUBSTANTIAL ADDITION DETER | RMINATION | |
| Act 34 of 1973 applies to all n offices, and substantial buildi substantial when its planned ar structure's architectural area an addition, use the following of Act 34. G. Architectural Area | ng additions. A building addit chitectural area divided by the is greater than 20%. If your p calculations to determine the a | ion is conside e existing project include | |
| | | 10,000 | ay. IC. |
| H. Architectural Arc | ea - Existing Structure | | sq. ft. |
| (G divide | ed by H times 100) | 100.00 (ROUND TO 2 DEC PL) | % HEARING REQUIRED |
| Act 34 of 1973 requires a publi project information for school construction of a new building structure. If Act 34 hearing recopies of the Act 34 hearing admust be submitted to the Depart prior to advertising for the heand public distribution to ensufor this project. | construction projects involving or a substantial addition to an equirements apply to this project vertisement and the project desiment of Education for review are earing as well as prior to their | the next ting ect, draft scription approval | RECEIVED MAY 2.7 2015 DIVISION OF SCHOOL FACILITIES |

| ELEMENTARY | ROOM | SCHE | | | ECT BU | ILDING | (1 OF | 2) | | | |
|--|------------|---------------|-------------------|--------------------|------------|---------------|--------------|-------------------------|------------------|---|--------------|
| District/CTC: Plum Borough School District | | | Project New Re | Name: egency Pa | ark Elen | nentary S | School | | Ī | Grades: | - 6 |
| RECEIVED | | | | | | : | | HEDULEI | 7 7007 | | |
| MAY 2.7 2015 | | | | TING | | J DI MOE | NE | | AREA | TOT | 'AT. |
| #1 | #2 | #3 | #4 | # 5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 |
| DIVISION OF | UNIT | UNIT | NUMBER | TOTAL | TOTAL | | NUMBER | TOTAL | TOTAL | TOTAL | TOTAL |
| SCHOOL FACILITIES NAME OF SPACE | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | FTE CAP |
| LIBRARY | xxx | | | | XXXX | 1,635* | 1.0 1 | 1,635 | XXXX | 1,635 | xxxxx |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | | | |
| HALF-TIME KINDRGRTN | 50 | , | | | | | | | | | |
| HALF-TIME KINDRGRTN | 50 | | | | | | | ** | | | |
| FULL-TIME KINDRGRTN | 25 | | | ***** | | 945 | 2.0 | 1,890 | 50 | 1,890 | 50 |
| FULL-TIME KINDRGRIN. | 25 | | | •• | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| FULL-TIME KINDRGRTN | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | 800 | 12.0 | 9,600 | 300 | 9,600 | 300 |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | -1 | | 0,000 | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
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| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
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| REG CLSRM 660+ SQ FT | 25 | ,, | | | | | | | | | |
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| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | - | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | 325, | | 325 | |
| SPECIAL ED ROOMS | XXX | | SEE PA | AGE A18 | | | SEE PA | 7 | <u> </u> | xxxxx | XXXXX |
| SMALL GROUP <850 SQ FT | xxx | | | | XXXX | 1.4 | 350.0 | 350 | XXXX | 350 | XXXXX |
| SMALL GROUP <850 SQ FT | xxx | | | | XXXX | 12 | | <i> </i> | XXXX | -050mZ | XXXXX |
| LARGE GROUP INS 850+ SQ FT | XXX | | | | XXXX | 14 | 1340.0 | | XXXX | 1,340 | XXXXX |
| LARGE GROUP INS 850+ SQ FT | XXX | | | | xxxx | | | | xxxx | | XXXXX |
| ALTERNATIVE ED ROOM 660+ SQ FT | XXX | | | | XXXX | 11- | 1025:0 | 1:025 | XXXX | 1-025 | XXXXX |
| OTHER: | | | | | | | | | | | |
| OTHER: SGI | | | | | | 345 | 1 | 345 | | 345 | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | <u> </u> | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| PAGE A11 SUBTOTAL | xxx | XXXXX | XXXXX | | | XXXXX | xxxxx | _1, <mark>6,49</mark> 0 | ⁷ 350 | -16 ;4 90 | 350 |

| ELEMENTARY ROOM SCHEDULE FOR PROJECT BUILDING (2 OF 2) District/CTC: Project Name: | | | | | | | | | | | | |
|--|--|---------------|--------------|---------------------|--|---------------|--------------|---|---------------|---------------|--|--|
| Plum Borough School Distri | ct | | | Name : egency Pa | ark Elen | nentary 9 | School | • | | Grades: K | - 6 | |
| RECEIVED | | | PR | OJECT P | LANNE | SPACE | s - s | CHEDULE |) AREA | | | |
| MAY 2#7 2015 | | | | TING | <u>. </u> | - | | sw | | TO | l'Yr | |
| | #2 UNIT | #3 UNIT | #4 NUMBER | #5 TOTAL | #6 TOTAL | #7 UNIT | #8 NUMBER | #9 TOTAL | #10 TOTAL | #11 TOTAL | #12 TOTAL | |
| DIVISION OF SCHOOL FAGILUIES | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | FTE CAP | |
| COMPUTER ROOM | xxx | | | | XXXX | 805 | 1.0 | 805 | XXXX | 805 | XXXXX | |
| COMPUTER ROOM | xxx | | | | XXXX | | _ | | XXXX | | XXXXX | |
| COMPUTER ROOM | xxx | | | | xxxx | | | | XXXX | | XXXXX | |
| ART ROOM | XXX | | | | XXXX | 915/ | 1.0 | 915 | xxxx | 915 | XXXXX | |
| ART ROOM | xxx | | | | XXXX | | | | xxxx | | XXXXX | |
| ART ROOM | XXX | | | ***** | XXXX | | | , | XXXX | | | |
| MUSIC ROOM | XXX | | | | XXXX | 800 . | / 1.0 / | 800 | XXXX | 800 | XXXXX | |
| MUSIC ROOM | xxx | | | | XXXX | 000 . | 1.0 | 000 | XXXX | 000 | XXXXX | |
| MUSIC ROOM | XXX | | | | XXXX | | | | | | XXXXX | |
| OTHER: | XXX | | | | XXXX | | | | XXXX | | XXXXX | |
| OTHER: | XXX | | | | XXXX | | | - v- · · · · · · · · · · · · · · · · · · | XXXX | | XXXXX | |
| MULTI-PURPOSE RM | XXX | | | | XXXX | 5,580 | 1.0* | 5,580 | xxxx | 5,580 | | |
| STAGE/PLATFORM | xxx | | | ** | XXXX | 0,000 | 1.0 | 3,000 | | 5,560 | XXXXX | |
| LOCKER ROOM, DRYING | XXX | | | | XXXX | | | | XXXX | | XXXXX | |
| & SHOWER RM - BOYS | xxx | l | | | XXXX | | | | XXXX | | XXXXX | |
| LOCKER ROOM, DRYING | XXX | | | | XXXX | | | | XXXX | | XXXXX | |
| & SHOWER RM - GIRLS | XXX | | <u> </u> | | XXXX | | | | XXXX | | XXXXX | |
| NATATORIUM | XXX | | SEE PA | GE A19 | , | | SEE PA | GE A19 | | XXXXX | XXXXX | |
| KITCHEN & STORAGE | XXX | | | | XXXX | | | | XXXX | | XXXXX | |
| # OF SERVINGS: 3 | XXX | | | | XXXX | 4.055 | بمدا | | XXXX | | XXXXX | |
| SERVING: 125 | XXX | | | | XXXX | 1,855 | 1.0 🗸 | 1,855 | XXXX | | XXXXX | |
| CAFETERIA | XXX | | | | · | | | | XXXX | | XXXXX | |
| TO SEAT: 125 | XXX | 1 | | | XXXX | 2,120 | 1.0 | 2,120 | XXXX | | XXXXX | |
| FACULTY DINING ROOM | XXX | ļ | <u> </u> | | ┝┈┷ | 2,120 | 1.0 | 2,120 | XXXX | <u> </u> | XXXXX | |
| FACULTY ROOM | XXX | | | 7-77- | XXXX | | 40/ | | XXXX | | XXXXX | |
| HEALTH SUITE (NURSE) | | | | | XXXX | 520 ⁄ | 1.0 | 520 | XXXX | 520 | XXXXX | |
| BLDG ADMIN/GUIDANCE | XXX | | <u> </u> | | XXXX | | | | XXXX | | XXXXX | |
| TOTAL STAFF: 4 | XXX | 11 | | | XXXX | 2,175 | 1.0 | 2,175 | XXXX | 2,175 | XXXXX | |
| OTHER: | XXX | <u> </u> | | | XXXX | , | | 2,110 | XXXX | 2,110 | XXXXX | |
| OTHER: | XXX | | | | XXXX | | | ···· | XXXX | <u> </u> | XXXXX | |
| OTHER: | XXX | | <u> </u> | | XXXX | - | | 7 | XXXX | | | |
| OTHER: | XXX | <u> </u> | | | XXXX | - | | | XXXX | <u> </u> | XXXXX | |
| OTHER: | XXX | <u> </u> | | | XXXX | | | | XXXX | | XXXXX | |
| OTHER: | XXX | | | | XXXX | | | 15th - | ļ | | XXXXX | |
| PAGE A12 SUBTOTAL | | <u> </u> | xxxxx | | <u> </u> | | 2777777 | 15485. | | | <u> </u> | |
| PAGE A11 SUBTOTAL | 1 | | | | AAXX | | | /14,770 | \ | | XXXXX | |
| BUILDING TOTAL | | XXXXX | XXXXX | | | | XXXXX | | /350 | -16,490- | / 350 | |
| COLUMN TOTAL | LVVV | XXXXX | XXXXX | | 1 | XXXXX | XXXXX | -31 ,2 60 | /350 | 34-260 | / 350 | |

| ROOM SCHEDULE ADJUSTMENTS District/CTC: Project Name: Grades. | | | | | | | | | | | | |
|---|--|--|---|---|---|--|--|--|--|--|--|--|
| | | | | rk Elama | nton: O | haa! | | | | | | |
| · | | | | | | | | | | 6 | | |
| | ,,, | | | PLANNE | · · · · · · · · · · · · · · · · · · · | | | | T | | | |
| #2 | #2 | | | #2 | <u>д., 1</u> | | | | | | | |
| UNIT | UNIT | NUMBER | TOTAL | TOTAL | UNIT | WWBER | TOTAL | #10 TOTAL | #11 TOTAL | #12 TOTAL | | |
| FTE | AREA | OF | AREA | FTE | AREA | OF | AREA | FTE | AREA | FTE | | |
| | | | | | | | | | | CAP | | |
| | | | XXXXX | XXXX | | | | | | XXXXXX | | |
| | | XXXXX | YYYYY | | | XXXXX | | ' 350 | | 350 | | |
| 43 | XXXXX | | XXXXX | | | 30255 | / I | | 1 ' N | -30255 | | |
| XXX | - | XXXXX | XXXXX | | | | | 7350 | —— | ['] 350 | | |
| XXX | | | XXXXX | 0.9454 | | | XXXXX | | -XXXXXXX | 0:9454 | | |
| XXX | | | XXXXX | | | - | XXXXX | | XXXXXXX | B34 | | |
| 25 | | | | | | | - \ | -/ | | 1340 | | |
| 25 | | | | | | | , , , , | by 10-20- | | | | |
| 25 | | | | | 1025 | 1 | 1025 | 1 | 1025 | 25 | | |
| 25 | | | | | | | | | F | | | |
| 25 | | | | | | | | | | | | |
| 25 | | - | | | | | | | | | | |
| 25 | | | | | · | | | | | | | |
| 25 | | | | | | | | | | | | |
| 25 | · | | | - | | | | | | | | |
| ** | | | | | 400 | , | .1.4 | | | 14 | | |
| VVV | | | | ******* | | , | | <u> </u> | | (MAX=25) | | |
| XXX | | | | | } | 495,0- | 495 | | 495 - | XXXXXX | | |
| XXX | | | *********** | ···· | | | | | | XXXXXX | | |
| XXX | | | | XXXX | | | っかけつべ | | | XXXXXX | | |
| XXX | XXXXX | XXXXX | | | XXXXX | XXXXX | | -3 3 4 | 34-755- | 331 | | |
| XXX | XXXXX | XXXXX | XXXXX | XXXX | - | XXXXX | | XXXX | XXXXXX | XXXXXX | | |
| xxx | XXXXX | XXXXX | | | XXXXX | | | <i> </i> | { | | | |
| | XXXXX | | XXXXX. | -Q-Q-4577 | | | | | [| 0.045-4- | | |
| | | | ******** | T-0.34,04 i | XXXXX | XXXXX | XXXXX | 0.9454 | $\mathbf{H} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X}$ | (7.921.121 | | |
| XXX | | XXXXX | | -0.5404 | | XXXXX | | 0.9454 | 1 | 0:9454 | | |
| 25 | | | 1 | 0.9404 | | | | 0.9454 | XXXXXX | 0.9454 | | |
| | | | 1 | 0.3404 | | | | 0.9454 | 1 | 0.9454 | | |
| 25 | | | 1 | 0.9404 | | | | 0.9454 | 1 | U:9454 | | |
| 25 25 | | | 1 | 0.9404 | | | | 0.9454 | 1 | 0.9494 | | |
| 25 25 25 | | | 1 | -0.9404 | | | | 0.9454 | 1 | 0.9454 | | |
| 25 25 25 25 | | | 1 | -0.9404 | | | | 0.9454 | 1 | 0.9434 | | |
| 25 25 25 25 25 25 | | | 1 | -0.3404 | | | | 0.9454 | 1 | 0.9454 | | |
| 25 25 25 25 25 25 25 | | | 1 | -0.3404 | | | | 0.9454 | 1 | | | |
| 25 25 25 25 25 25 25 25 | XXXXX | | 1 | XXXX | | | | | XXXXXX | (MAX=25) | | |
| 25 25 25 25 25 25 25 25 25 25 | XXXXX | | 1 | | XXXXX | | | 0.9454 | XXXXXX | | | |
| 25 25 25 25 25 25 25 25 25 2XXX | XXXXX | | 1 | XXXX | XXXXX | | | xxxx | XXXXXX | (MAX=25) | | |
| 25 25 25 25 25 25 25 25 ** XXX XXX XXX | XXXXX | XXXXX | XXXXX | XXXX | XXXXX | | XXXXX | XXXX | XXXXXX | (MAX=25) XXXXXX XXXXXX | | |
| | XXX XXX -25 XXX XXX 25 25 25 25 25 25 25 | #2 #3 UNIT UNIT FTE AREA CAP SQ FT XXX XXXXX XXX XXXXX -25 XXXXX XXX XXXXX 25 | #2 #3 #4 UNIT UNIT NUMBER AREA OF UNITS XXX XXXXX XXXXX XXX XXXXX XXXXX XXX XXXXX XXXXX XXX XXXXX XXXXX XXX XXXXX XXXXX XXX XXXXX XXXXX XXX XXXX XXXX XXX XXX XXXX XXX XXX XXXX XXX XXX XXXX XXX XXX XXXX XXX XXXX XXXX XXXX XXX XXXX XXXX XXXX XXX XXX XXX XXXX XXXX XXX XXX XXXX XXXX XXXX XXX XXX XXXX XXXX XXXX XXX XXX XXXX XXXX XXXX XXXX XXX XXX XXXX XXXX XXXX XXXX XXXX XXXX XXXX | #2 #3 #4 #5 UNIT UNIT NUMBER TOTAL AREA OF AREA CAP SQ FT UNITS SQ FT XXX XXXXX XXXXX XXXXX XXX XXXXX XXXXX XXXXX -25 XXXXX XXXXX XXXXX XXX XXXXX XXXXX XXXXX XXX XXXX XXXXX XXXXX XXX XXXXX XXXX XXXXX XXX XXXX XXXX XXXX XXX XXXX XXXX XXXXX XXX XXXX XXXX XXXX XXX XXX XXXX XXXX XXX XXX XXX XXXX XXX XXX XXXX XXXX XXX XXX XXXX XXXX XXX XXXX XXXX XXXXX XXX XXXX XXXX XXXX XXX XXXX XXXX XXXXX XXX XXXX XXXX XXXXX XXX XXXX XXXX XXXXX XXX XXXX XXXX XXXXX XXX XXXX XXXX XXXXX XXXXX XXX XXXX XXXX XXXXX XXXXX XXX XXXX XXXX XXXX XXXXX XXX XXXX XXXX XXXXX XXXXX XXXXX XXX XXXX XXXXX XXXXX XXXXX XXXXX | Project Name: New Regency Park Eleme New Regency Park Eleme | Project Name: New Regency Park Elementary Screen | Project Name: New Regency Park Elementary School | Project Name: New Regency Park Elementary School | Project Name: New Regency Park Elementary School | Project Name: New Regency Park Elementary School | | |

^{*} Regular and Special Education Pre-School rooms must meet the requirements addressed in the Part A instructions. Verification that the requirements will be met must be submitted with Part A.

^{**} Justified Elementary or Middle/Secondary Capacity (Col. 12) divided by 25. The maximum capacity that may be reported in column #12 is 25. See Part A instructions for a more detailed explanation.

| | | | PROJE | ECT FUL | L TIME 1 | EQUIVA | LENTS | | | | | |
|--|--------------------|-----------------------|-----------------------|---------------------------------------|---------------------|-----------------------|-----------------------|----------------------------------|---------------------|------------------------|---------------------|--|
| District/CTC: Plum Borough School Distr | ict | | Project 1 New Re | | ırk Elemei | ntary Sc | chool | · | | Grades: | 6 | |
| | | | | PROJEC' | T PLANNI | ED SPA | CES - | SCHEDUL | ED AREA | ONLY | | |
| W | | | EX | ISTING | | | | NEW | | TOTAL | | |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 | |
| NAME OF SPACE | UNIT FTE CAP | UNIT AREA SO FT | NUMBER OF UNITS | TOTAL AREA SQ FT | TOTAL FTE CAP | UNIT AREA SQ FT | NUMBER OF UNITS | TOTAL AREA SQ FT | TOTAL FTE CAP | TOTAL AREA SQ FT | TOTAL FTE CAP | |
| ADJUSTED ELEMENTARY | xxx | xxxxx | xxxx | | | xxxx | xxxx | 31 ,75 5 _\ | 319 _{.381} | 31,755 | 788 1 | |
| ADJUSTED MS/SEC | xxx | xxxxx | xxxx | | | xxxxx | XXXX | (| -31775- |) | 2379 | |
| NATATORIUM * | | XXXXX | XXXX | · · · · · · · · · · · · · · · · · · · | | XXXX | xxxx | | | | | |
| NATATORIUM LOCKER | Ì | | | | XXXXX | | | | XXXXX | | XXXXXX | |
| ROOM, DRYING & | | XXXXX | | | XXXXX | xxxx | XXXX | | xxxxx | | XXXXXX | |
| SHOWER RM - BOYS | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | | XXXXX | | XXXXXX | |
| NATATORIUM LOCKER | | | ļ | | XXXXX | | | | XXXXX | | XXXXXX | |
| ROOM, DRYING & | | XXXXX | | | XXXXX | XXXX | XXXX | | XXXXX | | XXXXXX | |
| SHOWER RM - GIRLS | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | | XXXXX | | XXXXXX | |
| DIST ADMIN OFFICE | XXX | xxxxx | XXXX | | | XXXX | xxxx | | | | | |
| VOCATIONAL | XXX | xxxxx | xxxx | | | XXXX | XXXX | | · | | | |
| PRJT BUILDING TOTAL | ххх | XXXXX | xxxx | | xxxxx | xxxx | XXXX | -3(-755 | XXXXX | -3/1 ,75 5 | XXXXXX | |

^{*} REFER TO THE PART A INSTRUCTIONS TO DETERMINE IF CAPACITY SHOULD BE ASSIGNED.

RECEIVED

MAY 27 2015

DIVISION OF SCHOOL FACILITIES

| | | | RATIVE DESIGN | ANAYLSIS | | | |
|-----|---|--|---|--|---------------------------------|-------------|-----|
| | st/cre; Borough School District | Project 1 New Re | wame: gency Park Eleme | ntary School | Grades: | K | 6 |
| | | <u>L</u> | SCHEDULED ARE | | 1 | | |
| A. | Planned Scheduled Area - 1 | rotal | _34,755 317 | (A19, ADJ MS/ | = 31/750 | sq. | ft. |
| В. | Recommended Scheduled Area | ã | | , | 5 | 1775 | |
| • | 1. Adjusted FTE - Total | | -331 379 | | | | |
| | 2 Recommended Course Heat | | (A19, ADJ ELEM) | (A19, ADJ MS/ | SEC) | | |
| | 2. Recommended Square Feet per student | • | 58 | 78 | • | | |
| | 3. Recommended Scheduled A (B1 times B2) | rea | 21982 19:198 | + | 2.19 = .19,49 | _~ | ft. |
| c. | Difference between Planner Recommended Scheduled A (A minus B3) | | | ************************************** | | 193 | ft. |
| D. | Difference as a Percent of Recommended Scheduled A (C divided by B3 times | rea | | PROVI JUSTĮFICATI | IDE 4/4 | †155 * | 201 |
| | LARGER THAN NORMAL SCHEDULE PROGRAMS AND COMMUNITY DE LARGER THAN NORMAL SCHEDULE RELATIVELY LOW ENROLLMENT OTHER (DESCRIBE): | LED AREA NEEDS LED AREA TO CAPA | AS DUE TO EXISTI | ING BUILDING CO | ONDITIONS Line F) | / | |
| | | | te Multi-Purpose | | <u>a</u> | ~ | |
| | A | RCHITE | CTURAL TO SCHE | DULED AREA | ···· | | |
| E. | Planned Architectural Area 1. Existing 2. New/Addition | a for T | Total Building / (A10, LIN 48,60 (A10, LIN | sq. ft. | | | |
| | 3. Total | | | | / 48,600 | sq | ft. |
| F. | Planned Scheduled Area fo | r Total | l Building | | 3/7/5 34,755 (A19, PRJT BLDG | | ft. |
| G. | Planned Architectural Are Planned Scheduled Area | a divid (E3 di | led by vided by F) | | 1.530 (CARRY TO 3 D | SC PL) | |
| tha | the above ratio of architectum 1.58, justification for exclowing if applicable: | ral are | ea to scheduled chitectural area | area for this must be prov | building is greated. Check the | eater | |
| | LARGER THAN NORMAL LOBBIE ENTRANCE AREAS | | | SINGLE-LOADED | CORRIDORS | 1 | |
| _ | LARGER THAN NORMAL STORAG OTHER (DESCRIBE): | E AREAS | | LARGER THAN NO | RMAL STAIRWAYS | | |

REVISED JULY 1, 2010 RECEIVED

FORM EXPIRES 6-30-12

PLANCON-A20